



# John Wesley Convent, Rohtak

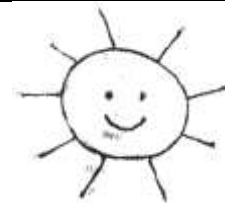
Summer Vacation Home Work (2019-20)

Class : IV



## Hurrah!

## Break Time.....



### General Instructions:

- Do your holidays homework in a very neat and tidy manner.
- Do the written work in separate notebook.
- Parents should converse most of the time in English with their wards.
- Submission date for the assignment till **3<sup>rd</sup> July 2019.**

**Note:-** The school will remain closed from **27<sup>th</sup> May, 2019** to **30<sup>th</sup> June, 2019** and will reopen from **1<sup>st</sup> July 2019.**

Do the work given in separate note book.



### English

1. Revise Ch-2 and 3 from students book, work book and note book.
2. Do the given assignment on 'synonyms' 'antonyms' and 'countable' or 'uncountable' nouns.
3. Describe any famous festival of Punjab. Paste related pictures on a half chart and write details about how & when it is celebrated.

### Maths:

1. **Solve:** Do it Now  
& **CHALLENGE PART**  
& **FUN TASK** of Ch. 1, 2, 3, in Holiday homework note book.
2. Do the given worksheet.
3. Learn tables upto 20

### Project work:

4. (i) Make a project of foldable 3D shape (cube, cuboid, cone) and learn their properties to be represented in class. (Roll No. 1 to 10)  
**Hint:** Pastry Box, Icecream, you can use cuboid nets.  
(ii) Draw a beautiful poster on "Maths in real life" or Maths is all around us. (Roll No. 11 to 20)  
**Hint:** use different type of shapes different colour sheets.
5. Make a chart of maths vocabulary with cutting and pasting coloured sheets. (Roll No. 21 onwards)  
**Hint:** Prefer student Book.

### Science:

1. Revise Ch. No. 1 to 4
2. Prepare a model of
  - (a) Excretory system or Circulatory system. [Roll No. 1 to 15]
  - (b) Respiratory system or Digestive system [Roll No. 15 onward]
3. With the help of your parents watch videos on the following topics.
  - (a) Water scarcity in urban areas in India.
  - (b) Birds making their nest.
  - (c) Mid day Meal every child's right.

After watching write a short note on each in about 7 – 10 sentences atleast.

## **Social Science:**

1. Revise chapter 1, 2 3, 4 and write 10 internal questions and their answers from each chapter in holidays homework notebook.
2. Practice 5 political maps of India showing all states and their capitals and paste them in holiday homework notebook.
3. Practice 5 physical maps of India showing various landforms in India and paste in your holidays homework notebook.
4. (i) Prepare a poster on : Save Water. Roll No (1 to 8)  
(ii) Make a hanging on Indian diversity by using information about food, clothing, festivals language etc. Roll No. (9 to 16)  
(iii) Make a collage on all National symbols of India Roll No. (17 to 24)  
(iv) Prepare flash cards on physicals features of India using appropriate information. Roll No. (25 onwards)
5. Watch movie, “Taare Zameen Par” and write answer for the following question in holidays homework note book.  
(i) What were the struggles of child Ishaan Awasthi.  
(ii) The qualities of teacher Ram Shankar Nikumbh.  
(iii) What were the changes in Ishaan Awasth’s performance by the end of the movie.  
Do the given assignment.

## **Hindi:**

1. पाठ्यपुस्तक पाठ 3 (किरमिच को गेंद) व पाठ 4 (पापा जब बच्चे थे) पाठ के शब्दार्थ व प्रश्नोत्तर याद करे।
2. पुस्तक पृष्ठ 126—127 पढ़कर व समझकर एक सुन्दर सा बाजा बनाओ।
3. रोज 10 नए शब्द सुनकर या पढ़कर अपनी अभ्यास पुस्तिका में लिखें।
4. ‘बरसात’ पर कोई कविता A3 साइज शीट पर लिखें व याद करें।
5. A3 साइज पर स्वयं लिखे या चित्रों द्वारा दर्शाए।  
(क) लिंग बदलो (1—10 अनुक्रमांक)  
(ख) विलोम शब्द (11 — 20 अनुक्रमांक)  
(ग) वचन बदलो (21 व 21 से आगे सभी)

## **I.T:**

1. Prepare a PPT on “Operating System” (5 slides) & forward on mail id. (jwc.hhw@gmail.com)
2. Prepare a chart on ¼ chart sheet:  
(a) Difference between RAM & ROM. (Roll No. 1 – 10)  
(b) Tools of MS word (any 7) (Roll No. 11 – 20)  
(c) Paste (any 7) pictures of various special networking logos (whatsapp, facebook etc.) (Roll No. 21 onwards)
3. Prepare a Model:  
(a) Pen drive (Roll No. 1 to 10)  
(b) Memory Card (Roll No. 11 to 20)  
(c) RAM (Roll No. 21 Onwards)
4. Learn Ch-1 & 8

## **G.K**

1. Collect and stick 7 wonders of India and world and name them. (Roll No. 1 to 15)
2. Make a chart on any 5 yoga asanas also write their benefits. (Roll No. 16 onwards)

## **Art & Craft:**

1. Create a scene with spray painting or leaf painting.
2. Make a ‘hut’ using different material like cardboard & sticks etc.
3. Make cutout of a cartoon using coloured sheets or colouring.

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Summer Vacations Home Work (2019-20)

Social Study Assignment

Class - IV

**Answer the following questions in given space:-**

- |  |       |
|--|-------|
| Q.1 Which is the highest airport in India?                         | _____ |
| Q.2 Which is the highest battle field and the longest Glacier?     | _____ |
| Q.3 Which is the largest Planetarium in India?                     | _____ |
| Q.4 Which is the deepest River valley in India?                    | _____ |
| Q.5 Which is the largest Artificial lake in India?                 | _____ |
| Q.6 Which is the largest River without delta in India?             | _____ |
| Q.7 Which is the longest dam of India?                             | _____ |
| Q.8 Which is the longest passenger train route in India?           | _____ |
| Q.9 Which is the biggest church in India?                          | _____ |
| Q.10 Which is the highest road in India?                           | _____ |
| Q.11 Which is the largest cave in India?                           | _____ |
| Q.12 Which is the highest lake in India?                           | _____ |
| Q.13 Which is the longest river in Southern India?                 | _____ |
| Q.14 Which is the longest sea beach in India?                      | _____ |
| Q.15 Which is the largest sea bridge in India?                     | _____ |
| Q.16 Which is the longest canal in India?                          | _____ |
| Q.17 Which is the biggest stadium in India?                        | _____ |
| Q.18 Which is the longest highway in India?                        | _____ |
| Q.19 Which is the state of India that have the longest coast line? | _____ |
| Q.20 Which is the longest river Bridge in India?                   | _____ |
| Q.21 Which is the largest animal fair in India?                    | _____ |
| Q.22 Which is the largest auditorium in India?                     | _____ |
| Q.23 Which is the largest lake in India?                           | _____ |
| Q.24 Which is the highest dam in India?                            | _____ |
| Q.25 Which is the largest desert of India?                         | _____ |
| Q.26 In India, which is the largest cave temple?                   | _____ |
| Q.27 Which is the largest zoo in India?                            | _____ |
| Q.28 Which is the largest mosque in India?                         | _____ |
| Q.29 Which is the India's highest peak?                            | _____ |
| Q.30 Which is the highest Hinnel in India?                         | _____ |
| Q.31 Which is the largest delta of India?                          | _____ |
| Q.32 Which state of India has the maximum forest area?             | _____ |
| Q.33 Which is the longest corridor in India?                       | _____ |
| Q.34 Which is the highest waterfall in India?                      | _____ |
| Q.35 Which is the longest road in India?                           | _____ |
| Q.36 Which is the largest museum of India?                         | _____ |
| Q.37 Which is the longest railway platform of India?               | _____ |
| Q.38 Which is the highest Gallantly Award in India?                | _____ |
| Q.39 Which is the most popular city of India?                      | _____ |
| Q.40 Which is the largest public sector bank in India?             | _____ |

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Summer Vacations Home Work (2019-20)

English Assignment

Class - IV

### **Q.1 Find out the antonyms of the following words.**

- (i) loose \_\_\_\_\_
- (ii) huge \_\_\_\_\_
- (iii) melt \_\_\_\_\_
- (iv) powerful \_\_\_\_\_
- (v) raw \_\_\_\_\_

### **Q.2 Find out the synonyms of the following words.**

- (i) task \_\_\_\_\_
- (ii) vacant \_\_\_\_\_
- (iii) conceal \_\_\_\_\_
- (iv) carpet \_\_\_\_\_
- (v) depart \_\_\_\_\_

### **Q.3 Given below are different nouns. Write 'C' if they are countable and 'u' if they are uncountable.**

- (i) ice cream \_\_\_\_\_
- (ii) carrot \_\_\_\_\_
- (iii) oil \_\_\_\_\_
- (iv) girl \_\_\_\_\_
- (v) sugar \_\_\_\_\_
- (vi) hair \_\_\_\_\_
- (vii) orange \_\_\_\_\_
- (viii) salt \_\_\_\_\_
- (ix) water \_\_\_\_\_
- (x) potato \_\_\_\_\_

John Wesley Convent, Rohtak

(Assignment No. 2)

Date of Issue: 24-05-2019

Topic: Basic Operations

Sub: Maths

Name: \_\_\_\_\_

Class: IV

Marks Obt: \_\_\_\_\_

**A. Arrange, add and express in words:**

1.  $13,191 + 605 + 1820$

2.  $95,000 + 185 + 2085$

**B. Find the missing numbers:**

$$\begin{array}{r} 1. \quad \begin{array}{r} 1 \quad 1 \quad \square \\ + 2 \quad \square \quad 2 \\ \hline 3 \quad 8 \quad 3 \end{array} \end{array}$$

$$\begin{array}{r} 2. \quad \begin{array}{r} 2 \quad 4 \quad \square \quad 9 \quad 8 \\ + \quad \square \quad 1 \quad 2 \quad \square \quad 4 \\ \hline 6 \quad 5 \quad 6 \quad 6 \quad 2 \end{array} \end{array}$$

**C. Fill in the blanks:**

1. 9 more than 1809 is \_\_\_\_\_.
2. 10 more than 1385 is \_\_\_\_\_.
3. 100 more than 1982 is \_\_\_\_\_.
4. 1000 more than 2016 is \_\_\_\_\_.
5. 10000 more than 3004 is \_\_\_\_\_.
6. 10000 less than 11111 is \_\_\_\_\_.
7. 1000 less than 9185 is \_\_\_\_\_.
8. 100 less than 209 is \_\_\_\_\_.
9. 10 less than 101 is \_\_\_\_\_.
10. 19 less than 289 is \_\_\_\_\_.



## **Multiplication**

### **A. True or False:**

a.  $0 \times 1 = 0$

b.  $1000 \times 8 = 800$

c.  $10 \times 5 = 50$

d.  $10,000 \times 9 = 99,000$

e.  $100 \times 7 = 700$

f.  $1 \times 73265 = 73265$

### **B. Find:**

1. 5 dozens  $\times$  7 dozens = \_\_\_\_\_

2. 120 decades = \_\_\_\_\_

3. 3 days = \_\_\_\_\_ hours

4. 1486 scores = \_\_\_\_\_

5. 50 centuries = \_\_\_\_\_

### **C. Multiply:**

1.  $5 \times 3 \times 2 =$  \_\_\_\_\_

2.  $15 \times 5 =$  \_\_\_\_\_  $\times 12 =$  \_\_\_\_\_

3.  $675 \times 236 =$  \_\_\_\_\_

4.  $9276 \times 27 =$  \_\_\_\_\_

5.  $56275 \times 93 =$  \_\_\_\_\_

John Wesley Convent, Rohtak

(Assignment No. 1)

Date of Issue: 24-05-2019

Topic: Holidays Homework

Sub: Mathematics

Name: \_\_\_\_\_

Class: IV

Marks Obt: \_\_\_\_\_

### Numbers

A. Match the following and write 'INS' for international system and 'IS' for Indian system. Put commas as per the system.

		INS/IS
1. Four hundred thirty two thousand forty five.	98756	
2. Ninety eight thousand seven hundred fifty six.	78756	
3. Seven eight thousand seven hundred fifty six.	810234	
4. Three hundred thousand.	432045	
5. Eight lakh one thousand two hundred and thirty four.	300000	

B. Write the following numbers in expanded form:

1. 63,200

2. 4,93,211

3. 9,00,010

4. 7,07,700

5. 2,00,100



## Roman Numbers

A. Colour the boxes that match across the three columns alike.

5	eighteen	XX
9	seven	IX
13	nineteen	VII
18	twelve	II
7	twenty	IV
19	four	XII
12	two	V
4	nine	XVIII
20	five	XIII
2	thirteen	XIX

B. Complete the cross word with the Hindu Arabic numbers.

		1			
		2			
3				4	5
		6			
				7	
				8	

Across

2. L

3. XVI

4. XII

6. XIII

8. XIX

Down

1. XV

3. XIV

5. XX

6. XVII

7. XI